ARIZONA STATE LAND DEPARTMENT BOARD OF APPEALS AGENDA FINAL

Thursday February 13, 2014

Location:

Arizona State Land Department

1616 W. Adams, Room 321 Phoenix, AZ 85007

Time: 9:00 a.m.

Pursuant to Arizona Revised Statutes (A.R.S.) § 38-431.02, notice is hereby given to the members of the Arizona State Land Department Board of Appeals and to the general public that the Board will hold a meeting open to the public on February 13, 2014, at 9:00 a.m. at the Arizona State Land Department, 1616 W. Adams, Room 321, Phoenix, Arizona 85007.

The agenda for this meeting follows. Any amendments or additions to the agenda will be made available at least 24 hours prior to the meeting. The Board may discuss, deliberate or vote on any item listed on the agenda. Pursuant to A.R.S. § 38-431.03(A)(3), the Board may vote to hold an executive session for consultation with its attorney for legal advice concerning any item on the agenda. Executive sessions are not open to the public. Except for matters listed for a specific time, the Board may take any item on the agenda out of order. Members of the Board may appear by telephone.

Pursuant to Title II of the Americans with Disabilities Act (ADA), the Board will not discriminate on the basis of disability in admission to and observation of its public meetings. Persons with a disability may request a reasonable accommodation such as a sign language interpreter, by contacting Brachel Deck, ADA Coordinator at (602) 542-2636 to make their needs known. Requests should be made as early as possible to allow time to arrange the accommodation.

I. MINUTES

Approval of January 9, 2014 Minutes

II. REPORT BY LAND DEPARTMENT STAFF

- A. Report by Land Department staff and discussion by the Board regarding recent and future land auctions (See attached list)
- B. Future Board Agenda Items

III. REAL ESTATE DIVISION

Review, discussion, & possible legal action regarding the following:

- A. Rights of Way & Commercial Leases-Short Term-for periods 10 years or less on Consent Agenda (See attached)*
- B. Commercial Leases-Long Term-for periods longer than 10 years (See attached)*
- C. Land Sales (See attached)*
- * Please note: The attachment with a detailed listing of agenda items I, II, and III will be available in the Board's office after February 3, 2014, or at least 24 hours prior to the scheduled meeting.

IV. BOARD APPEALS

None

V. <u>OTHER BUSINESS</u>

A. Arrangements for Future Meetings:

<u>Date</u>

Location

March 13, 2014

Pending

April 10, 2014

Pending

The May meeting date needs to be set. The second Thursday in May is the 8th.

B. Schedule of Pending Appeals:

WITHDRAWAL

A.B. 1228

Shaen Magan

Right of Way Application No. 18-115298

Appeal of Appraisal

On January 13, 2014, the Appellant, Shaen Magan, submitted a withdrawal letter via e-mail.

Board Chair to sign Decision & Order dismissing appeal.

VI. <u>EXECUTIVE SESSION</u>

The Board may vote to go into Executive Session on any of the above agenda items for legal advice from its attorney, pursuant to A.R.S. § 38-431.03(A)(3).

VII. BOARD ADJOURNS

STATE LAND DEPARTMENT BOARD OF APPEALS

Michael P. Wesselrode, Clerk to the Board

1616 West Adams Street, Room 153

Phoenix, AZ 85007

Telephone: 602-542-2505 - FAX: 602-542-2508

BOARD REAL ESTATE DIVISION AGENDA Thursday, February 13, 2014

A. CONSENT AGENDA

RIGHTS OF WAY

	Application #	Applicant and County	Purpose
1.	14-110866 SR	SFPP, L.P. (Pima County)	Cathodic protection system
2.	14-115483 JR	Arizona Public Service Co. (Maricopa County)	Overhead 69kV power line with a 12kV underhang and a service road
3.	14-117092 SR	Cumaro Valley Road Improvement Assoc. (Pima/Cochise County)	Non-exclusive access road
4.	16-117086 AS	Pinal County (Pinal County)	Public road

COMMERCIAL LEASES - Short Term (for periods 10 years or less)

Application # Applicant and County		Purpose	
None			

Renewals

	Application #	Applicant and County	Purpose
5.	03-87095 RM	Arizona Department of Public Safety (Pinal County)	A wireless internal communications facility

Amendments

Application # Applicant and County		Purpose		
NONE				

B. COMMERCIAL LEASES - Long Term (for periods longer than 10 years)

Urban Planning Projects

Application #		Applicant and County	Purpose	
	NONE			

Other

Application #	Applicant and County	
NONE		

C. LAND SALES

Urban Planning Projects

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1	Application #	
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	NONE	
	NONE	
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Other

Application #	Applicant and County		
NONE		-	

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR FEBRUARY 2014

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
16-115979 ARIZONA GAME & FISH COMMISSION	02/25 11:00 A.M.	T17N, R1W, SEC. 7; T17N, R2W, SECS. 1 & 12; T18N, R2W, SEC. 36 YAVAPAI 8.31	\$37,021.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

PUBLIC AUCTIONS BEING ADVERTISED

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

AUCTION CALENDAR MARCH 2014 04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTION DATE & TIME	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY
16-116982 CITY OF PHOENIX	03/04 9:00 A.M.	T4N, R3E, SEC. 13 MARICOPA 2.11	\$470,003.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-116983 CITY OF PHOENIX	03/04 9:30 A.M.	T4N, R3E, SEC. 24 MARICOPA 1.30	\$289,575.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-106041-00-002 CITY OF PHOENIX	03/04 10:00. A.M.	T4N, R4E, SEC. 34 MARICOPA 0.04	\$22,857.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-113922 U.S. BUREAU OF LAND MANAGEMENT	03/06 10:00. A.M.	T3S, R12E SECS. 16, 20, 28, 29 & 32; T4S, R12E, SEC. 2; T4S, R13E, SECS. 2, 10, 11 & 14 PINAL 21.59	\$15,534.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)

16-116262 ADOT	03/11 9:00 A.M.	T11S, R14E, SECS. 16 & 20 PIMA 1.40	\$18,315.00 \$170,211.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
PIMA COUNTY	9:30 A.M.	SEC. 16 PIMA 13.16	\$170,211.00	PERMANENT COMMON SCHOOLS
16-77390-00-001 PIMA COUNTY	03/11 10:00 A.M.	T15S, R12E, SECS. 10, 14 & 15 PIMA 7.96	\$58,237.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-117055 PIMA COUNTY	03/11 10:30 A.M.	T15S, R16E, SEC. 31; T16S, R16E, SEC. 5 PIMA 3.68	\$21,398.00	STATE CHARITABLE, PENAL & REFORMATORY INSTITUTIONS COUNTY BOND
16-116284 DRAGOON MOUNTAIN RANCH HOA	03/18 10:00 A.M.	T18S, R21E, SECS. 9, 10, 11 & 12; T18S, R22E, SEC. 7 COCHISE 30.61	\$17,374.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-108107-00-001 MARICOPA COUNTY	03/20 10:00 A.M.	T2N ,R2W, SECS. 4 & 5; T3N, R2W, SECS. 31 & 32 MARICOPA 2.80	\$42,966.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS)
16-116502 CITY OF SURPRISE	03/20 10:30 A.M.	T5N, R2W, SEC. 16 MARICOPA 4.25	\$21,038.00	PERMANENT COMMON SCHOOLS
16-116980 CITY OF TUCSON	03/25 11:00 A.M.	T14S, T15E, SECS. 34 & 35; T15S, R15E, SEC. 2 PIMA 15.09	\$2,400.00	PERMANENT COMMON SCHOOLS (INDEMNITY SELECTIONS) STATE CHARITABLE, PENAL & REFORMATORY INSTITUTIONS

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

RESULTS / ARCHIVE PAGE DECEMBER 2013

04-MINERAL 21-WATER 53-LAND

6-KIGHT-UF-	WAI (FERFI	SIUAL)		DECEMBER 2013			33-LANL
APP. NO.	AUCTIO N DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
04-115925	12/02	T5N, R1E, SEC. 1; T6N, R1E, SEC. 36 MARICOPA 250.78	\$45,000.00 & \$24,400.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS INDEMNITY SELECTIONS		AUCTION POSTPONED TO 12/10/13	
53-116901	12/03	T4N, R4E, SEC. 17 MARICOPA 105.72	\$26,700,000.00	PERMANENT COMMON SCHOOLS INDEMNITY SELECTIONS	\$28,100,000.00	TAYLOR MORRISON/A RIZONA, INC. & 15	25% DOWN, SIMPLE INTEREST AT A FIXED RATE OF 5.25%, TOTAL AMOUNT DUE AND PAYABLE IN ONE YEAR
53-116996	12/04	T11S, R13E, SECS. 3, 4 & 10 PIMA 818.82	\$2,450,000.00	PERMANENT COMMON SCHOOLS INDEMNITY SELECTIONS	\$2,450,000.00	PIMA COUNTY & 1	10% DOWN, BALANCE DUE IN 30 DAYS
04-115925	12/10	T5N, R1E, SEC. 1; T6N, R1E, SEC. 36 MARICOPA 250.78	\$45,000.00 & \$24,400.00	PERMANENT COMMON SCHOOLS PERMANENT COMMON SCHOOLS INDEMNITY SELECTIONS	\$45,000.00 & \$24,400.00	FISHER SAND & GRAVEL, INC. & 1	
53-117051	12/13	T21N, R6E, SEC. 12; T21N, R7E, SECS. 6, 8, 18 & 19 COCONINO 2,251.20	\$11,600,0000.00	UNIV. OF ARIZONA (ACT 2/18/1881)	\$11,600,0000.00	CITY OF FLAGSTAFF & 1	10% DOWN, BALANCE DUE IN 30 DAYS

03-COMMERCIAL-LONG TERM LEASE 14-RIGHT-OF-WAY (LONG TERM) 16-RIGHT-OF-WAY (PERPETUAL)

RESULTS / ARCHIVE PAGE JANUARY 2014

04-MINERAL 21-WATER 53-LAND

APP. NO.	AUCTIO N DATE	LOCATION, COUNTY & ACREAGE +/-	APPRAISED VALUE & 1 ST YEAR'S RENT OR ROYALTY (03, 04, 21 ONLY)	BENEFICIARY	TOTAL SELLING PRICE	SUCCESSFUL BIDDER & # OF BIDS	TERMS
16-117089	01/07	T4N, R4E, SECS. 3 & 10 MARICOPA	\$2,400.00	PERMANENT COMMON SCHOOLS	\$2,400.00	CITY OF SCOTTSDALE & 1	